

May 21, 2025

EDWARD J. EMMONS, CLERK  
U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

1 MICHAEL C. FALLON, SBN 088313  
2 MICHAEL C. FALLON, JR., SBN 303082  
3 100 E Street, Suite 219  
Santa Rosa, California 95404  
Telephone: (707) 546-6770  
[mcfallon@fallonlaw.net](mailto:mcfallon@fallonlaw.net)  
[fallonmc@fallonlaw.net](mailto:fallonmc@fallonlaw.net)

The following constitutes the order of the Court.  
Signed: May 21, 2025

5  
6 Attorneys for Debtor  
7  
8 UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
9  
10 In Re:  
11 Kingsborough Atlas Tree Surgery, Inc.  
12 Debtor.

Case No. 25-10088 WJL

Chapter 11

13 ORDER AUTHORIZING SALE OF  
PERSONAL PROPERTY  
14 /  
15 The court having considered Debtor's Motion for Authority to Sell Personal Property  
16 (Dkt No. 104) and the Notice of Motion for Authority to Sell Personal Property and Opportunity  
17 for Hearing (Dkt No. 105), notice of the Motion appearing to have been proper, there having  
18 been no objection or request for hearing, it is  
19  
20 ORDERED the Motion is approved. Debtor is authorized to sell to Fahy Tree Services  
the following equipment: 2017 TR620 Screen (\$73,800), 2001 Murray-Lowboy Trailer  
(\$63,000), 2018 Trailer 15 (\$4,000), 2019 CTX No. 5 (\$20,250), 2019 Trailer 25 (\$2,700), 2019  
21 Mini Brush Grapple \$1,080), 2019 Mini Log Grapple (\$1,350), 2019 Mini Bucket (\$720); 2019  
22 Mini Mower (\$1,350). The sale price is \$168,250, all cash. The sale proceeds are to be  
23 distributed as follows:  
24  
25 - \$32,400 is to be paid to secured creditor John Deere as payment in full of the balance  
due to John Deere (2017 TR620 Screen);  
26  
27 - \$66,150 is to be paid to CCG as payment towards its blanket lien of approximately  
28

1 \$2,000,000 (2017 TR620 Screen [\$41,400]; CTX No. 5 [20,250]; Mini Brush Grapple [\$1,080],  
2 Mini Log Grapple [\$1,350], Mini Bucket [\$720], Mini Mower [\$1,350]);  
3 - \$69,700 to be paid to Debtor (Murray Lowboy Trailer, Trailer 15, Trailer 25).

\*\*END OF ORDER\*\*

1                   COURT SERVICE LIST  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28